



# East Portland Action Plan (EPAP)

**May 23, 2018**

**6:00 pm Dinner – Meeting 6:30 pm - 8:30 pm**

**(OLD) David Douglas School District Office, Boardroom  
1500 SE 130<sup>th</sup> Ave. – to the right/south side of the building**

**(at SE Market between Division and Stark)**

**Childcare provided**

<b>Time</b>	<b>Topic Leader</b>	<b>Topic</b>	<b>Info</b>	<b>Discuss</b>	<b>Action</b>
6:30	Mustafah Finney	<b>Welcome</b> - Recognition of food gathered by <u>Galina Nekrasova</u> - Recognition of tonight’s Host <u>Yonas Kassie</u> - Next Meeting: <b>4th Wednesday – June 27, 2018</b> - Introductions - EPAP ‘ <u>Principals for Improved Livability &amp; Abbreviations</u> ’ document - Participating Member Agreements - Need two (2) microphone runners - Recognition of Time Keeper <u>Arlene Kimura</u> - Recognition of Success/Action Tracker <u>Surya Joshi</u> - Orientation after the meeting (1/2 hour) with <u>Bob Earnest</u>	X		

Time	Topic Leader	Topic	Info	Discuss	Action
6:45	<p>Frieda Christopher + Galina Nekrasova</p> <p>Kate Coenen</p> <p>John Mulvey + Nick Sauvie</p> <p>Arlene Kimura</p>	<p><b><u>Committee Updates</u></b></p> <p>- Civic Engagement (4 min)</p> <p>- Economic Development (4 min)</p> <p>- Housing (4 min)</p> <p>- Operations (10 Min) Quarterly Meeting</p> <p>Annual Report to City Council: May 30<sup>th</sup> 2:00 PM City Hall, 1221 SW 4th Avenue, Room 110, Portland, OR 97204 TriMet tickets provided Parking reimbursed if you park in a Smart Park lot, childcare and interpretation provided upon request.</p> <p>Call for EPAP Co-Chair nominations for Mustafah Finney’s position. He is interested in continuing. Election next month, contact lore by June 18<sup>th</sup> if willing to be considered.</p>	<p>X</p> <p>X</p> <p>X</p> <p>X</p>		

<b>Time</b>	<b>Topic Leader</b>	<b>Topic</b>	<b>Info</b>	<b>Discuss</b>	<b>Action</b>
7:07	Timur Ender	<b>City of Portland Bureau of Transportation East Portland Project and Construction Updates and Dialogue (15 min)</b>	X	X	
7:22	Nick Sauvie	<b>EPAP Eight-Year Budget Mapping Analysis Follow-up Document (4 min)</b>	X		
7:26	lore wintergreen	<b>Dinámica (8 min)</b>		X	
7:34	Mustafah Finney + Arlene Kimura	<b>EPAP Next Steps and Changes Dialogue (30 min)</b>	X	X	
8:04	Kim Marks	<b><u>Representatives Updates</u></b> - Regional Transportation Plan East Portland Projects (5 min)	X	X	
	Frieda Christopher	- Citywide Budget Committee Adopted City Budget Update (5 min)	X	X	

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8:14		<b><u>Announcements</u></b>			
	Hayden Miller	- Multnomah County Office of Commissioner Vega Pederson Update on the Hansen Property Public Meeting in June (5 min)	X	X	
	Surya Joshi	- Success and Take Action Tracker Report (8 min)	X		
	Bob Earnest	- <u>Orientation (What Happened Here? How Do I Get Involved?) (1 min)</u>	X		

4th Wednesdays: **June 27, 2018**

**6:00 PM food served**

**6:30 – 8:30 PM meeting**

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**Dinner and childcare provided**

**[If you want to be on the agenda, need language interpretation or accommodation](#)**

**Contact:**

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